

**AFS**  
**CALIFORNIA/NEVADA**  
**CHAPTER DOCUMENTS**  
**1998**



*American Fisheries Society*

5410 GROSVENOR LANE, SUITE 110 • BETHESDA, MARYLAND 20814-2199  
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ROBERT F. CARLINE  
*President 1998-1999*

ROBERT L. KENDALL  
*Acting Executive Director*

December 11, 1998

Patrick Coulston  
300 Plum Street #25  
Capitola, CA 95010

Dear Patrick:

Please find the memo regarding chapter rebate procedures following this cover sheet.  
Also, could you give me a correct e-mail address and fax number for you?

**E-mail Address:** \_\_\_\_\_

**Fax Number:** \_\_\_\_\_

Sincerely,

A handwritten signature in cursive script that reads "Laura Hutchcroft".

Laura Hutchcroft  
Unit Services Coordinator  
lhutchcroft@fisheries.org

## MEMO

TO: All Division Presidents and Chapter Presidents

FROM: Betsy Fritz, Director of Administration and Finance

RE: Chapter and Division Rebates

DATE: December 11, 1998

Just a reminder that at the Society's Business Meeting in Hartford, the procedure for receiving the yearly financial allocation from the central office in support of local activity was changed. A DCS (Division and Chapter Support) account was established with funds coming from annual dues paid by general members (excluding student members, life members, retired members, and honorary members.) The portion allocated to this account will not exceed 13% of the annual dues paid by general members. The Governing Board may elect to allocate a smaller proportion of these annual dues if the board deems it financially prudent to do so. The 13% shall be divided such that Divisions will receive 10% and Chapters will receive 3%. The amount available to an individual Division or Chapter shall be based on the number of general members affiliated with that unit. A Division or Chapter can request all or part of its dues allocation from the DCS by submitting a request that the dues allocation will be used for the direct benefit of AFS members in their respective geographic areas. If a Division or Chapter elects not to request its dues allocation, those funds will be held for an additional year. A unit may request a two-year allocation if the previous year's allocation has not been requested. The maximum amount of funds to be kept in the DCS Account shall not exceed the total amount allocated for the previous two years. Funds in excess of this maximum will be moved to the Society's General Operating Account.

Please submit requests for 1998 allocations in writing by January 15, 1999. Send to Betsy Fritz, Director of Administration and Finance. They can be faxed, 301-897-8096, or emailed, [bfritz@fisheries.org](mailto:bfritz@fisheries.org), as well.

Copy fixed Nov. 20<sup>th</sup>

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Change of Officer Report

Subunit Name CALIFORNIA NEVADA CHAPTER  
Officer Change Date 1st Aug, 1998 to correspond with National Officers.  
Term in Office From Year: 1998 To Year: 1999

President ✓ Name Pat Coulston  
Address 20 Lower Regisdale Drive, Suite 100, Monterey, CA 93940  
Phone and Fax Ph. 408.649.2882 (408) 649-2824  
E-mail name

President-Elect Name Mike Meing  
Address  
Phone and Fax mmeing@waterrights.swt.cb.ca.gov  
E-mail (916) 657-2048

President Name Elise Holland  
Address The Bay Institute, 95 South Rafael, CA 94901  
Phone and Fax (415) 721-7680 (415) 721-7427  
E-mail eholland@bay.org

Secretary Name Scott Wilcox  
Address  
Phone and Fax (916) 924-7450  
E-mail sew@east.com

Newsletter-Editor Name Lauren Buffalo  
Address  
Phone and Fax 916.227.1375  
E-mail buffaloc@water.ca.gov

Past President Name C.A.M.M. SWIFT  
Address 346 W. LeRoy Ave., Arcadia, CA 91007-6909  
Phone and Fax (626) 447-5846  
E-mail

FIN Manager Name Ramona Swenson  
Address Entrix, 599 Yonago Rd., #200, Walnut Creek, CA 94596  
Phone and Fax 510.935.9920 (510) 935-5368 (F.x)  
E-mail rswenson@entrix.com

Annual Meeting Date (s) 26-27 March 1999 Location (city, state) Redding, Calif  
Contact Person Mike Meing Contact Phone (916) 657-2048

Return form to: Units Coordinator at American Fisheries Society, 5410 Grosvenor Lane, Suite 110, Bethesda, MD 20814 or fax to (301) 897-8096, lhutchcroft@fisheries.org or call (301) 897-8616 ext. 201.

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✓ 36558

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✓ WVP  
✓ WEB