

## **AFS Cal-Neva Newsblast**

# 9 January 2023

## **Connecting the Mosaic**



### **Conference Deadlines:**

- Abstracts extended to **January 16, 2023**, more info <u>here</u>
- Chapter Awards January 16, 2023 more info here
- Travel Grants January 27, 2023 at 5:00pm PST more info here

### Schedule at a Glance

	Tuesday - February 28	Wednesday - March 1	Thursday - March 2	Friday - March 3
8:00 AM				
8:30 AM				
9:00 AM			Concurrent Sessions TBA	Concurrent Sessions TBA
9:30 AM		Donistantia -		
10:00 AM		Registration	Morning Break	Morning Break
10:30 AM	Beach Seine of nearshore fishes 10:00-			
11:00 AM	12:00 (limit 20)		Concurrent Sessions TBA	Concurent Sessions TBA
11:30 AM				
12:00 PM		Lunch (On your own)	Networking Lunch (12-1)	Business Lunch (12-1)
12:30 PM		Lunch (On your own)	Networking Lunch (12-1)	Business Lunch (12-1)
1:00 PM	Salt Marsh			
1:30 PM	Restoration: Guided Fish Printing			
2:00 PM	walking tour 1:00 -3:00 with Bruice	Plenary Session (1:00 -3:30)	Session TBA	Session TBA
2:30 PM	(limit 20) Koike 1:30-		JESSIOII IDA	
3:00 PM	3:30 (limit 12)			
3:30 PM		Break	Afternoon Break	
4:00 PM			Larry Brown Trout	<u>Location</u>
4:30 PM	Sich Deinein a with Device Keiler 4:00		Spawning run & Informal Happy	Hour
	Fish Printing with Bruice Koike 4:00- 6:00 (limit 12)	Long Beach Aquarium Social	walk (4:00)	Long Beach Hilton
5:00 PM	0.00 (iiiii: 12)		Break	TBA
5:30 PM			вгеак	TBA
6:00 PM				TBA
6:30 PM	1			Long Beach Aquarium
7:00 PM	1	Poster Session (6:00-8:00)	Banquet (6:00)	Outside
7:30 PM	1			Cabrillo Museum
8:00 PM				Location TBA

## Continuing Education & Field Tour Opportunities at the Annual Meeting (February 28th)

 Southern California Fishes Beach Seine - Join the Cabrillo Marine Museum scientists on a planned monitoring beach seine and identify south of Pt. Conception fish species.

- Salt Marsh Restoration Site Tour Join the Cabrillo Marine Museum scientists on a
  walking tour of the salt marsh restoration projects and learn about the planning,
  implementation, and monitoring processes.
- Gyotaku Fish Printing Participate in a hands on class to press rice paper onto a fish covered with ink or paint.

Find more information on the <u>website</u> or contact Continuing Education Committee Chair, Cynthia LeDoux-Bloom.



#### TRAVEL GRANTS

The AFS California-Nevada Chapter (Cal-Neva) Semi Annual Travel Award provides monetary awards for deserving student or young professional applicants to support their attendance of conferences, annual meetings, or workshops. For 2023, this award will support travel and/or registration for 2023 Cal-Neva Annual Meeting in Long Beach, CA.

#### SEEKING CAL-NEVA OFFICER NOMINATIONS

The Executive Committee is pleased to invite nominations for Officers for the AFS Cal-Neva Chapter. Nominations can originate from chapter members as well as self-nominations. This year, we are seeking qualified candidates for President-Elect (3-year term) and Treasurer (2-year term), to serve terms commencing August 2023.



All officers receive annual dues and registration to Chapter Meetings, and Presidentelect/President have expenses paid to attend the national Society meeting. More info about responsibilities can be found here: Officer responsibilities

Questions? Please contact any officer or Ramona Swenson (Bylaws and Nominations Chair, <a href="mailto:rswenson@esassoc.com">rswenson@esassoc.com</a>).

#### **SEEKING CAL-NEVA AWARD NOMINATIONS**

Each year, the Chapter awards individuals and entities for their professional achievement, service, and contributions to fisheries science, management, and conservation.

Please consider nominating an individual or group for one of the Cal-Neva Chapter AFS Awards. We welcome nominations for any individuals or groups that you feel are worthy of recognition in the following categories:

- The Award of Excellence
- The Distinguished Professional Achievement Award
- Special Contributions Award
- The Conservation Achievement Award
- The Award for Scientific Journalism
- The Marine Fishes Award
- The Deacon-Moyle Native Fishes Award

Details of each award and how to nominate <u>here</u>.

Visit our Chapter website

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